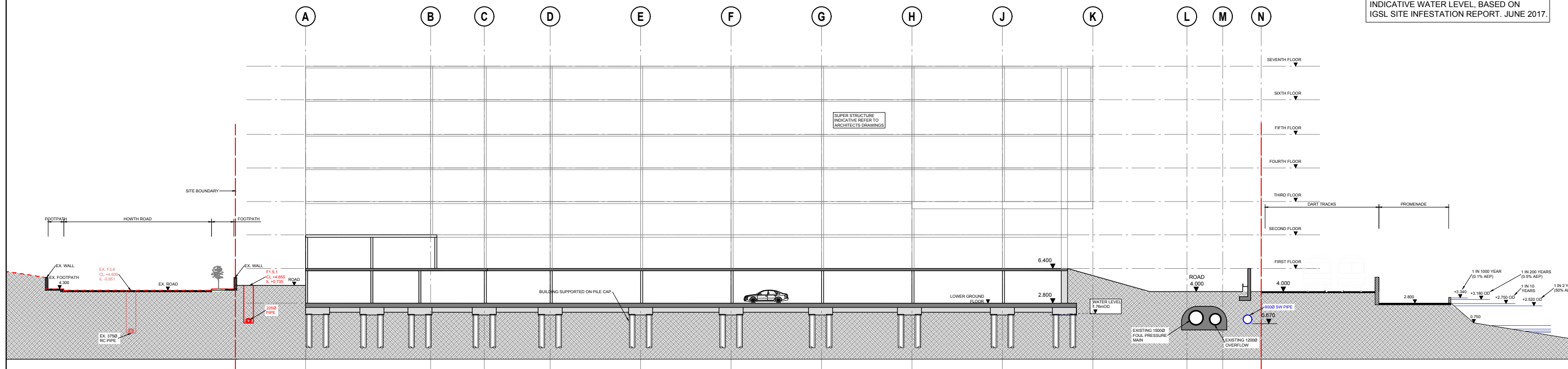


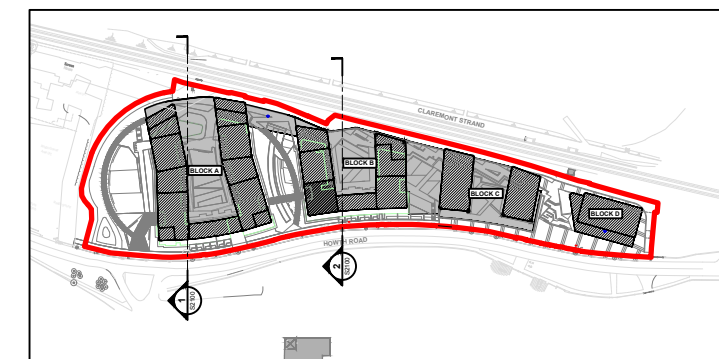
NOTES

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS & ARCHITECTS DRAWINGS FIGURED DIMENSIONS ONLY (NOT SCALING) TO BE USED. WHERE A CONFLICT OF INFORMATION EXISTS OR IF IN ANY DOUBT - ASK.
- CONSULTANTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.

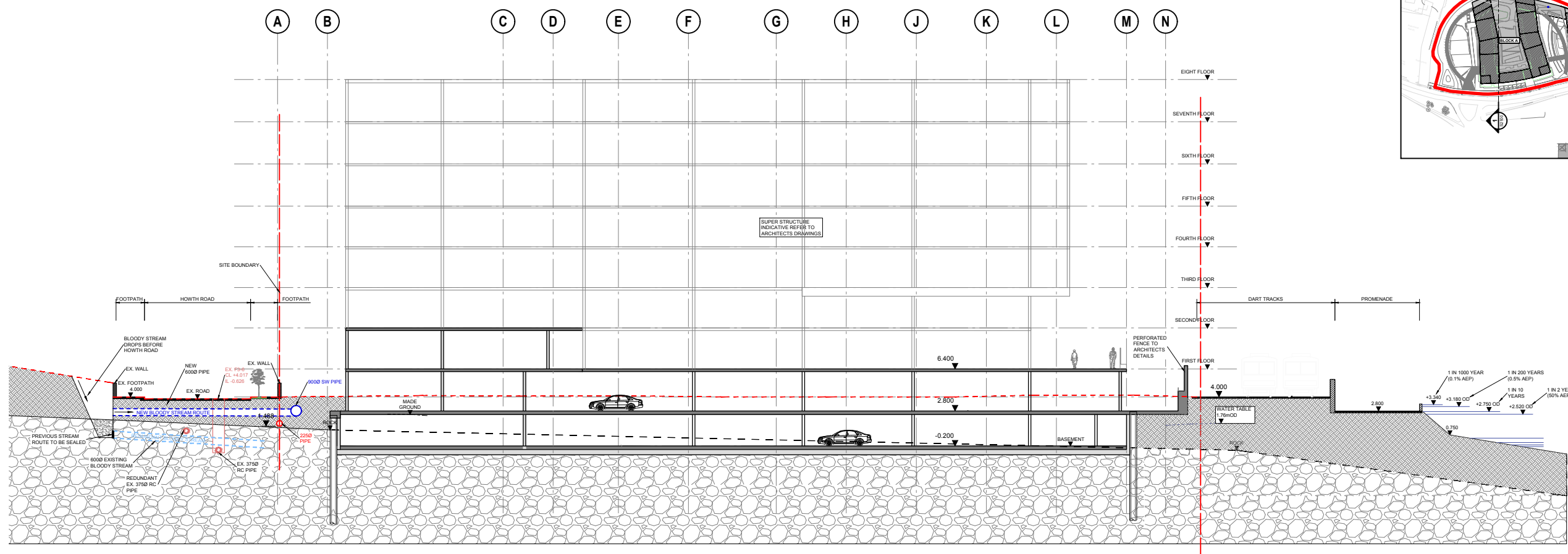
NOTE:
INDICATIVE WATER LEVEL, BASED ON
IGSL SITE INFESTATION REPORT, JUNE 2017.



1 SECTION
SCALE @ A1: 1:200
SCALE @ A3: 1:400



KEY PLAN



2 SECTION
SCALE @ A1: 1:200
SCALE @ A3: 1:400

ISSUE	DATE	DESCRIPTION	MR	MB	VB	P.E.
PL5	26.11.19	ISSUED FOR PLANNING	MR	MB	VB	
P4	10.10.19	ISSUED FOR COMMENT	MR	MB	VB	
P3	04.10.19	ISSUED FOR COMMENT	MR	MB	VB	
P2	16.07.19	ISSUED FOR COMMENT	MR	MB	VB	
PL4	06.06.19	ISSUED FOR PLANNING	MR	MB	VB	
P1	29.05.19	ISSUED FOR COMMENT	MR	MB	VB	
PL3	18.04.19	ISSUED FOR COMMENT	MR	MB	VB	
PL2	03.04.19	ISSUED FOR COMMENT	MR	MB	VB	

DRAWING STAGE: **PLANNING**

BM Dublin Office: Sandwith House, 52-54 Lower Sandwith Street, Dublin 2, Ireland. Tel: (01) 677 3200 Fax: (01) 677 3164
 London Office: 12 Mill Street, London SE1 2AY, United Kingdom Tel: (0044) 084 5413 2722
 Consulting Engineers, Civil, Structural, Project Management. E-mail: bmce@bmce.ie Web: www.bmce.ie

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CLIENT ATLAS GP LTD	
PROJECT TITLE CLAREMONT PROJECT	BM PROJECT No. 18386
MODEL REFERENCE	MODEL REV. SUITABILITY
DRAWING TITLE OUTLINE SECTIONS 1 & 2	
DRAWING No. PPT-BMD-XX-ZZ-DR-S-2100	ISSUE PL5